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Bib Data Sheet

CONFIRMATION NO. 4441

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |                                 |
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| <b>SERIAL NUMBER</b><br>10/042,323                                                                                                                                                                                                                                                                                                | <b>FILING DATE</b><br>01/11/2002<br><b>RULE</b>                                                                   | <b>CLASS</b><br>347              | <b>GROUP ART UNIT</b><br>2853                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>03500.016101. |                                 |
| <b>APPLICANTS</b><br>Takashi Okazawa, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 009472/2001(PAT.) 01/17/2001<br>JAPAN 174167/2001(PAT.) 06/08/2001<br>JAPAN 324900/2001(PAT.) 10/23/2001<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/11/2002</b> |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials                                        |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>23                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>48                   | <b>INDEPENDENT CLAIMS</b><br>12 |
| <b>ADDRESS</b><br>5514                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |                                 |
| <b>TITLE</b><br>Communication control device, apparatus, method of notification, recording medium, and program                                                                                                                                                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                             |                                 |
| <b>FILING FEE RECEIVED</b><br>2130                                                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |                                 |